

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



MAY 06, 2026

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

- I. Call to Order**
- II. Pledge**
- III. Amendments**
- IV. Public Speaks**
- V. Approve Minutes**
- VI. Resolution-Discussion and Action**

Finance (Kris Miller)

- Appropriations:
 - RPC: Appropriation for Ohio Healthy Aging (OHA) Subrecipient (Direction Home) grant funds refunded by provider to State of Ohio-\$78.27
 - Veterans: Appropriation request to transfer funds from donation account to master account for Stark County Veterans and their dependents 2026 outreach events and sponsorships-\$30,000.00
- Budget Transfers:
 - Prosecutor: 2026 Train-Travel Reallocation from Service to Other-\$3,000.00

- County Obligations Journal Entries:
 - Commissioners to Job & Family Services: May 2026 Mandated Share-\$95,611.75
 - Commissioners to RPC: March 2026 Wage Monitoring Invoice #2138-\$1,601.76
 - Commissioners to RPC: March 2026 Subdivision Eng. Inspection Invoice #2138-\$16,979.18
 - Commissioners to RPC: March 2026 Storm & Water/NPDES Invoice #2138-\$8,236.44
 - Commissioners to RPC: March 2026 House Numbering Invoice #2138-\$2,436.69
- Intergovernmental Journal Entries:
 - CDBG/HOME to RPC: Reimburse CDBG/HOME Admin Exp Invoices 2139 and 2140-\$43,899.17
 - Commissioners to RPC: 2026 1st Quarter EEO Invoice #2147-\$287.01
 - Common Pleas Court to Sheriff: Reimburse Sheriff for January 2026 Law Enforcement Services Bow Building Invoice-\$15,371.51
 - Common Pleas Court to Sheriff: Reimburse Sheriff for February 2026 Law Enforcement Services Bow Building Invoice-\$16,905.36
 - Common Pleas Court to Sheriff: Reimburse Sheriff for March 2026 Law Enforcement Services Bow Building Invoice-\$16,148.79
 - Common Pleas Court to Sheriff: Reimburse Sheriff January 2026 Law Enforcement Services for Common Pleas Invoice-\$18,702.44
 - Common Pleas Court to Sheriff: Reimburse Sheriff February 2026 Law Enforcement Services for Common Pleas Invoice-\$18,641.47
 - Common Pleas Court to Sheriff: Reimburse Sheriff March 2026 Law Enforcement Services for Common Pleas Invoice-\$23,735.35
 - Job & Family Services to Commissioners: January-March 2026 Midtown Rent-\$143,355.40
 - Job & Family Services to Commissioners: January-March 2026 Cornerstone Rent-\$17,004.50

- Job & Family Services to Commissioners: 2026 Q1 Indirect Costs JFS-\$73,013.50
- Job & Family Services to Commissioners: 2026 Q2 Indirect Costs JFS-\$73,013.50
- Job & Family Services to Job & Family Services: Reimburse Public Assistance Fund SFY26 3rd Quarter (January-March 2026) PCSA reconciliation of expenditures and revenues-\$2,638,094.91
- Job & Family Services to Job & Family Services: Reimburse Public Assistance Fund SFY26 3rd Quarter (January-March 2026) CSEA reconciliation of expenditure-\$107,040.50
- Sanitary Engineer to Sanitary Engineer: February 2026 Sewer/Water at 13870 Cleveland Ave.-\$8.25
- Sanitary Engineer to Sanitary Engineer: January 2026 Sewer/Water at 13870 Cleveland Ave.-\$78.76
- Sanitary Engineer to Sanitary Engineer: March 2026 Sewer/Water at 13870 Cleveland Ave.-\$81.67
- Sanitary Engineer to Sanitary Engineer: February 2026 Sewer at 4526 Louisville St-\$504.00
- Stark Mental Health & Recovery Services to Sheriff: CIT 3rd quarter January-March 2026-\$3,750.00

Discuss and Consider Approval (Kris Miller)

- Auditor: A Resolution to approve and authorize the President of the Board to sign a Purchase Agreement with Seraphin USA for a Weights and Measures Testing Trailer for \$32,201.00.
- Auditor: A Resolution to approve and authorize the President of the Board to sign a Purchase Agreement with Sarchione Ford of Alliance for a 2026 Ford Truck that is being purchased under state term contract RSI023710 for \$55,367.00.
- Sheriff: A Resolution to approve and authorize the President of the Board to sign a Purchase Agreement with Sarchione Chrysler for a 2023 Dodge Durango for \$31,416.00.

- Sheriff: A Resolution declaring Stark County Commissioner Property as excess property and authorizing it to be sold on Govdeals.
Exmark Lazer Lawn Mower
John Deere Ztrak Lawn Mower
Two Coats company tire mounting machine
2003 Ford F250 – Vin # 1FTNX21S83EB07074
2016 Ford Police Interceptor – VIN # 1FM5K8AR1GGA28270
Sets of seats from various vehicles

Requisitions (Kris Miller)

- Sanitary Engineer: 2026 Membership Renewal for James Troike-Vendor: Water Environment Federation-\$178.00
- Sanitary Engineer: Massillon OWDA Loan Principle and Interest Payments-Vendor: Massillon City-\$849,273.41

Transfer (Kris Miller)

- Commissioners to Commissioners: Debt Service Funding Transfer In to Transfers Out-\$1,549,131.26

Travel (Kris Miller)

- One 911 employee seeking \$209.88 to attend the Ohio NENA/APCO Joint Quarterly Meeting on May 13, 2026 in Columbus, OH.
- Two EMA employees seeking to use a county vehicle to attend NEO Sector Meeting on May 15, 2026 in Wayne County, OH.
- One IT employee seeking \$2025.00 to attend MS-ISAC Annual User Conference-Cyber Security Conference on June 20, 2026 in Orlando, FL.
- One IT/Records Center employee seeking \$361.25 to attend Professional Training CARMA Meeting on May 18-19, 2026 in Columbus, OH.
- One Job & Family Services employee seeking \$232.50 to attend the Ohio Network of Children's Advocacy Centers Meeting on May 8, 2026 in Columbus, OH.
- Two Sanitary Engineer employees seeking \$1,320.00 to attend a Wastewater Collection Training Class on April 11-15, 2026 in Kent, OH.

Human Resources (Michael Kimble)

- A Resolution Approving a Memorandum of Understanding Between the Board of Stark County Commissioners (Sanitary) and AFSCME, Ohio Council 8, Local 959 AFL-CIO

On September 10, 2025 the Board approved the addition of one (1) Environmental Technician to the Sanitary Department table of organization. Sanitary management and AFSCME Local 959 representatives have agreed to the addition of the Environmental Technician to the bargaining unit.

Engineer (Jennifer Odey)

- A Resolution awarding the Stark County Engineer's contract for the Northvale Ave. Bridge No. SU-28-16 Replacement Project, PID 119001.

It is the recommendation of the Stark County Engineer that the contract for the Northvale Ave. Bridge Replacement Project Base Bid be awarded to Shook Company, LLC of Canfield, Ohio in the amount of \$711,711.00. The funding for this project will come from Federal CEAO LBR funds at 100% with a maximum of \$984,000.00. All remaining balances will be paid through the 012 Motor Vehicle Funds.

- A Resolution authorizing the Board of Commissioners to sign the Professional Services Agreement with MasterMind, LLC for the "Speed Zone Studies" identified as SZ-2026 CEAO Safety Studies.

The Stark County Engineer is requesting the Board of Commissioners to approve and authorize itself to sign a Professional Services Agreement with MasterMind, LLC for the "Speed Zone Studies" identified as SZ-2026 CEAO Safety Studies. The agreement is in an amount not to exceed \$11,200.00 with reimbursement of 90% (\$10,080.00) from the County Engineer's Association of Ohio (CEAO) with any remaining balance to come from 012 Motor Vehicle fund.

Sanitary Engineer (Jennifer Odey)

- A Resolution Authorizing the Preparation of Detailed Plans, Specifications and Estimates of Cost for the Construction of Project 642, Sanitary Lift Station Rehabilitation in Perry Township in the Stark County Metropolitan Sewer District.

The Stark County Metropolitan Sewer District is requesting the Board approve the preparation of plans specs and opinion of probable costs for the replacement of Stump Ave. (No. 64) and Greenford Ave. (No. 65) sanitary lift stations, to be known as Project 642.

- A Resolution approving a Drainlayers' License for JD Excavating commencing on May 6, 2026, and ending on the first day of March 2027.
JD Excavating
1644 Vine Ave.
Canton, OH 44706
- A Resolution Approving a Satisfaction of Mortgage for Sewer Connection Charges for Timothy & Jenny Jones in the amount of \$2,100.00

Regional Planning (Jennifer Odey)

- A Resolution accepting the General and Sidewalk Performance Bonds for the Carrington West No. 2 Allotment in Jackson Township.
The Subdivision Engineer requests the Board of Commissioners to approve and accept the General Performance Bond and Sidewalk Performance Bond documents for the Carrington West No. 2 Allotment in Jackson Township.

Commissioners (Jennifer Odey)

- A Resolution approving the 2026 Municipal Road Fund Project Funding.
The Board is requested to approve the 2026 Municipal Road Fund Projects as recommended by the County Engineer and the Stark County Regional Planning Commission in the amount of \$725,000.00 (including \$21,703 for SCATS dues funding).
- A Resolution Accepting & Authorizing the President of the Board to Sign the Recovery Ohio Law Enforcement grant 2026-RO-ETF-3037 Subgrant Award Agreement.
The Stark County Sheriff is requesting the Board of Commissioners to approve and authorize its President or designee to sign the Recovery Ohio Law Enforcement grant 2026-RO-ETF-3037 in the amount of \$20,000.00 for the project period May 1, 2026, through April 30, 2027.
- A Resolution Accepting & Authorizing the President of the Board to Sign the Stark County Sheriff's Office 2026-RO-MDI-36643 Recovery Ohio Major Drug Interdiction Subgrant Award Agreement.
The Stark County Sheriff is requesting the Board of Commissioners to accept and authorize the President of the Board to sign the Subgrant Award Agreement for the Sheriff's Office to participate in and receive funding in the amount of \$64,183.88 through the OCJS Office of Criminal Justice Services Subgrant No. 2026-RO-MDI-36643-2026 Stark County Recovery Ohio Major Drug Interdiction. The Stark County Sheriff's Office will serve as the Implementing Agency for the award period from January 1, 2026, through December 31, 2026.

- A Resolution authorizing the use of Stripe as a secondary payment processing vendor for financial transaction services.
Previously the Board of Stark County Commissioners approved a Software as a Service Agreement with OpenGov, Inc., for the OpenGov Permitting and Licensing System and Stripe is the preferred payment provider built into the system for use for financial transaction devices.
- A Resolution authorizing a Request for Qualifications for Engineering Firms to provide electrical design services for upgrades to the electrical distribution system for the Office Building located at 110 Central Plaza South, Canton, Ohio.
The Board intends to contract for Professional Engineering Firms related to provide electrical design services for upgrades to the electrical distribution system for the Office Building located at 110 Central Plaza South, Canton, Ohio. Engineering firms interested in being considered for a multi-phase project contract to provide the required services should reply with a statement of qualifications no later than 3:00 PM on May 29, 2026.
- A Resolution authorizing a Request for Qualifications for Professional Engineering Services to provide Electrical Design Services to the Stark County Fairgrounds, located at 305 Wertz Ave. N.W., Canton, Ohio.
The Board intends to contract for Professional Engineering Services for Electrical Design Services for the Stark County Fairgrounds 80-acre campus. Engineering firms interested in being considered for a multi-phase project contract to provide the required services should reply with a statement of qualifications no later than 3:00 PM on May 29, 2026.
- A Resolution, on behalf of the Clerk of Court, approving 2023 Lease Amendment No. 4 for the North Canton Title Office / 3179 Whitewood St. NW, North Canton, Ohio.
The Clerk of Court is requesting the Board to approve Amendment No. 4 of the continuing lease agreement with Center @ Whitewood, LLC. The annual rent will be \$30,960.00 and will be paid in monthly installments of \$2,580.00 starting July 1, 2026, through June 30, 2031.
- A Resolution Authorizing the Exercise of the First, One-Year Renewal Option of an Agreement between the Board of Stark County Commissioners and HZW Environmental Consultants, LLC.

- A Resolution Authorizing the President of the Board of Stark County Commissioners to sign a claim form for unclaimed funds due to the Stark County Commissioners.
The County Treasurer is recommending the Board Authorize the President of the Stark County Commissioners, Mr. Richard Regula, to sign the Ohio Department of Commerce Division of Unclaimed Funds form 12030255 for unclaimed funds in the amount of \$700.00 from Huntington National Bank.
- A Resolution approving a Memorandum of Understanding with the Statewide Consortium of County Law Library Resource Boards.
The Board is requested, on behalf of Stark County Law Library Resources Board, to approve and authorize the President of the Board to sign a Memorandum of Understanding with the Statewide Consortium of Ohio County Law Library Resource Boards for a one-time grant award in the amount of \$3,997.50. The funding will be used to purchase four (4) Notary Commissioner Packages, a computer, three (3) printers, four (4) wireless keyboard and mouse, NEO-RLS membership, two (2) GLOVALL SIG Spring Meeting Registrations, and three (3) monitors.

Ohio Division of Liquor Control (Jennifer Odev)

- A Resolution indicating the Board of Commissioners is not requesting a hearing regarding a new liquor license permit in Jackson Township.
Rilo Corp.- Karma Social – FEB NEW 07374531-2
4623 & 4627 Whipple Ave NW, Jackson Twp, Canton, OH 44718
- A Resolution indicating the Board of Commissioners is not requesting a hearing regarding the transfer of a liquor license in Plain Township.
Bierfrauen Ltd. – Der Bierstand - FEB TRFO 10014850-1
2630 Easton St NE, Plain Twp, Canton, OH Stark

VII. Commissioners Comments and Questions

VIII. Executive Session pursuant to O.R.C. 121.22 (G) (4) to discuss and review collective bargaining negotiations.

IX. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 5/11	10:00	Board Room		No Work Session
Tues 5/12	10:00	Board Room		No Work Session
Wed 5/13	9:30	Executive Conf. Room		Monthly Department Head Meeting
Wed 5/13	1:30	Board Room		Board of Commissioners Meeting. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# Listen Only